

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL
ON TUESDAY, SEPTEMBER 8TH. 2015 AT 7.00pm.

Jack Wilson

Parish Clerk
September 1st. 2015

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to draw to the attention of Members any issues arising from this agenda or matters affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Youth Club Provision.

Representatives of Wem Youth Club, Shropshire Youth Association and the Village Hall Committee have been invited to attend.

4. Annual Bonfire/Firework Event.

Mr. Richard Bailey will be attending to discuss plans for the event and other planned activity.

5. Minutes of the meeting held on August 11th. 2015.

6. Matters arising from the meeting.

- (a) Highways.
- (b) Wem Road.
- (c) Litter Collection.
- (d) Fitness Area.
- (e) Access to White Lodge Park from A53.
- (f) Dog Orders.
- (g) Shawbury Library.
- (h) Car park bollards.
- (i) United Charities – constitution.
- (j) Wheelchair access to Glebe footpath from Glebelands.
- (j) Other.

7. Correspondence.

To receive and consider correspondence received by the Clerk since the last meeting:

Dianne Dorrell – SALC newsletter (Aug. 17th).*

Michael Watney – location of proposed fitness area.*

Cllr. M. Price – thankyou email.

Mr. Affleck – Anaerobic Digester.*

Mr. & Mrs. Paul – concerns about litter and dog fouling.

RAF Shawbury – settlement of invoice.

Dianne Dorrell – Police Commissioners newsletter (August 24th).*

RAF Shawbury – hurricane fly past.*

Victoria Doran – training registered employees.

Dianne Dorrell – Our Communities Hubs Project.*

Shropshire Council – five year land supply.*

Rev. D. Humphries – burial ground regulations.*

*Already forwarded.

8. Accounts for payment – Document A to be presented at the meeting.

9. Financial Statement – Document B to be presented at the meeting.

10. Review of Risk Assessment Documentation.

Please see attached documents.

11. Exchange of Information.

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re.

1. Highways.

2. Street lights.

3. Other.

12. Reports from:

(a) **Police.**

Response to survey.

(b) **RAF Shawbury.**

(c) **Shropshire Council.**

13. Planning Applications.

Applications received after the publication of this agenda and before the planned meeting will be considered.

14. Burial Ground.

Future plans following the retirement of the Rev. David Humphries.

15. Committee and other reports when meetings have been held.

15. Press Matters.

16. Date and Time of next meeting the – Tuesday, October 13th. 2015. 7.00pm.